



PO Box 2447  
Great Falls, MT 59403

Montana Farmers Union  
FFA/4H  
Grant Application

The Montana Farmers Union will present one (1) competitive grant up to but not to exceed five hundred dollars (\$500) per MFU Board District which is made up of six (6) Districts that include all the counties in Montana for the FFA/4H Grant. These grants are made available through special efforts of the Montana Farmers Union Board of Directors.

The winners will be selected on the following criteria:

1. The aspect of Agriculture that is being promoted or highlighted.
2. The number of people that will benefit from this event/activity.
3. The extent of the community involvement.
4. Education component & Delivery technique(s) involved.
5. How Montana Farmers Union's philosophy is recognized and implemented.  
*(Montana Farmers Union serves the interest of Montana farm & ranch families and our rural communities for economic prosperity and quality of life for all Montanans)*

All grant applications must be sent to and approved by the Montana Farmers Union Education Committee.

Applications must be in the office of Montana Farmers Union on or before  
**March 31st** to be considered.

Funding Requests  
from  
Montana Farmers Union

(Funding is for ONE year ONLY)

Fund requests are to be submitted to Montana Farmers Union on or before March 31st of each year for consideration. The application will be reviewed and funds will be dispersed for qualifying proposals during the second quarter of the year.

In consideration of funding, the written request will be reviewed to determine if the intended purpose of the request fits the overall philosophy of Montana Farmers Union:

*Montana Farmers Union serves the interests of Montana farm & ranch families  
and our rural communities for economic prosperity and  
quality of life for all Montanans*

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Date of submission: \_\_\_\_\_

Name of person/group applying: \_\_\_\_\_

Name of contact person: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ email: \_\_\_\_\_

Name of County where funds will be utilized: \_\_\_\_\_

Describe the event/activity

Number of participants: \_\_\_\_\_ Date of event/activity: \_\_\_\_\_

Dollar amount requested and how funds will be spent (\$500 limit)

List time frame for completion of event/activity: \_\_\_\_\_

How will the event/activity be evaluated? \_\_\_\_\_

How will Montana Farmers Union be recognized?

Person responsible for submitting the written Evaluation: \_\_\_\_\_

(use reverse side or attach an additional sheet if more room is needed)

Written Evaluation is due 30 days after the conclusion of the event/activity